

31st Annual Symposium on Jewish Civilization
October 28-29, 2018

Presenters:



Eitan Abramovitch

Institution for the Advancement of Rav Shagar's Writings
“Dispute for the Sake of Heaven’: Dissent and Multiplicity in
Rav Shagar’s Thought



Shlomo Abramovitz

University of Nebraska, Lincoln
“Limiting the Authority of the Country: Disobedience in the
IDF (Israel Defense Forces)”



Theodore Albrecht

Kent State University
“Thumbing Mendelssohn’s Nose at the Nazis: Hans Pfitzner’s
Symphony in C, Op. 46 (1940)”



Joan S. Friedman

College of Wooster
“When Authority Is a Form of Dissent: Postwar Guides to
Reform Ritual Observance”



Joel Gereboff

Arizona State University

“When the Memory of David Is Not Enough to Authenticate the Temple in Jerusalem”



Gil Graff

Builders of Jewish Education

“Jewish Law and the Law of the State: The Impact of Modernity and Its Echoes in the United States”



Lindsey Jackson

Concordia University

“Ritual Rebellion, Non-Circumcision Jews, and the Creation of Non-Cutting Covenantal Ceremonies”

Mary Julia Jett

St. Francis College, Brooklyn, New York

“The Trial of Joshua: Reestablishment and Reconstruction of Authority (Zechariah 3)”



Victoria Khiterer

Millersville, University

“Not So Silent: Jewish Religious Life in Kiev, 1945-1970s”



Chen Marx

Max Stern Yezreel Valley College

“Figurative Language of Authority and Rebellion in the Story of the Death of Rabbi Yehuda Ben-Baba”



Menahem Mor

University of Haifa

“The Jews and the Pax Romana”



Mark Trencher

Nishma Research

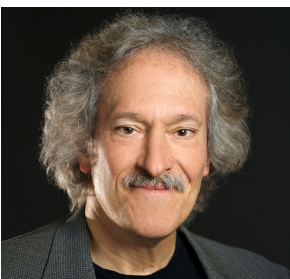
“Leaving the Fold: Dissent from Communal Authority in the Orthodox World?”



Zachary B. Smith

Creighton University

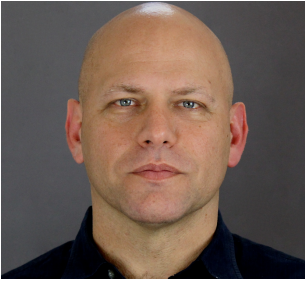
“Authority, Dissent, and Social Formation in Late Antiquity”



Ori Z. Soltes

Georgetown University

“From Spinoza to Arendt and Laurence to Aylon: Verbiage and Visual Art as Instruments of Dissent in Modern Jewish Thought”



Azzan Yadin-Israel

Rutgers University

“Midrash, Oral Law, and the Question of Rabbinic Authority”



Mordechi Zalkin

Ben-Gurion University

“The Terrible Animal; Known as the Masses’: The Status and Authority of the Community Rabbi at the End of the Nineteenth Century Europe”